

<b>SOCIETY NAME &amp; ID NUMBER</b>					<b>Trial, Title and Date</b>						
<b>SOUTHERN GOLDEN RETRIEVER SOCIETY - 1317</b>					<b>16 Dog Novice Stake - Owley Estate, Tenterden, Kent Friday 19th January 2018</b>						
<b>instructions Writing must be in ink and block capitals</b> <small>This form must be used by one person only (or partnership). Use one line for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on the entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. ENTRIES FOR FIELD TRIALS WILL ONLY BE ACCEPTED FROM GUNDOGS REGISTERED AT THE KENNEL CLUB. (vide Reg. J1a, J7a and B20) and if a registered dog has changed ownership the TRANSFER must be applied for before the closing of entries. When entering more than one breed or variety, use, if possible, a separate form for each. On no account will entries be accepted without fees.</small>							<b>Closing Date - 5th January 2018</b>			<b>Entry Fees</b> <b>£35.00 Members - £40 Non-members</b>	
<b>REGISTERED NAME OF DOG</b>	<b>KENNEL CLUB REGISTRATION No., STUD BOOK No. or A.T.C.</b>	<b>BREED</b>	<b>SEX</b>	<b>FULL DATE OF BIRTH</b>	<b>BREEDER</b>	<b>SIRE (BLOCK CAPITALS)</b>	<b>DAM (BLOCK CAPITALS)</b>	<b>Stake No.</b>			
								<b>A.V. Novice</b>			
<b>Qualification See Schedule Date</b>	<b>Award</b>	<b>STAKE</b>	<b>PROMOTING SOCIETY</b>		<b>NAME OF OWNER(s) (IN BLOCK CAPITALS)</b>						
					ADDRESS						
					Post Code						
					<b>Tel No.</b>	<b>Mobile</b>					
<b>ONE LINE FOR EACH DOG</b>					<b>CHECK ALL DETAILS BEFORE POSTING</b>						
<b>DECLARATION</b>					<b>E-mail address</b>						
<small>I/We agree to submit to and be bound by the Kennel Club Ltd Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned <b>and that this entry is made upon the basis that all current single or joint registered owners of this/these dogs have authorised/consented to this entry.</b></small>					<b>Entries and fees which MUST BE PREPAID to be sent to</b>						
<small>I/We also undertake to abide by the regulations of this Trial and not to bring to the Trial any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Trial <b>or which is suffering from a visible condition which diversely affects its health or welfare.</b> I also declare that I am fully conversant with the Field Trials Regulations and have studied the Guide to the Conduct of Field Trials</small>					Mr. D.G. Hutchison, 116, Shepherds Lane, Dartford, Kent DA1 2NN Tel 01322 408359/07740406408 e-mail davidhutchison116@virginmedia.com						
<small>I further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Field Trial Regulations*</small>					<b>NAME OF HANDLER (IN BLOCK CAPITALS)</b>						
<small>usual signature of owner(s).....Date.....</small>					ADDRESS						
<b>Note: Dogs entered in breach of Kennel Club Rules and Field Trial Regulations are liable to disqualification whether or not the owners are aware of the breach</b>					Post Code						
<small>© permission is granted to societies and Dog Training Clubs registered with the Kennel Club to reproduce copies</small>					<b>Tel No</b>						
					<b>E-mail</b>						